Freeborn & Peters

Attorneys at Law

311 South Wacker Drive Suite 3000 Chicago, IL 60606-6677 312.360.6000 Fax 312.360.6520



FAX COVER SHEET

PLEASE DELIVER TO

Vernon Williams The Surface Transportation Board (202) 565-9004

DATE

February 16, 2004

TIME

TOTAL PAGES WITH COVER

2

CLIENT/MATTER NO

SENT FROM

Brian Nettles

direct dial: 312.360.6336 return fax: 312.360.6596

MESSAGE

Enclosed is a response from the Kansas Department of Wildlife and Parks regarding the South Hutchinson, KS abandonment, AB-6 (Sub-No. 406X).

OTHER OFFICES

217 East Monroe Street Suite 101 Springfield, IL 62701-1147 217.535.1060 Fax 217.535.1069



CONFIDENTIALITY NOTICE

The documents accompanying this fax transmission may contain confidential information belonging to the sender which is legally privileged. The information is intended only for the use of the individual or entity named above. It you are not the intended recipient, you are hereby notified that any disclosure, copying, distribution or the taking of any action in reliance of the contents of this information is strictly prohibited. If you have received this fax in error, please infinitediately notify us by telephone to arrange for the return of the transmitted documents to us.

IF YOU DO NOT RECEIVE ALL THE PAGES TRANSMITTED, CALL FOR ASSISTANCE ASAP 312.360.6000



DEPARTMENT OF WILDLIFE AND PARKS

KATHLEEN SEBELILS, GOVERNOR

February 13, 2004

Mr. Michael Smith Freeborn and Peters LLP 311 South Wacker Drive Suite 3000 Chicago, Illinois 60606-6677

Ref: D2.0401 Reno

Milepost / 0.62-3.50 Track: 20030472

Dear Mr. Smith:

We have re-reviewed preliminary plans comments directed toward the railway abandonment by Burlington Northern Santa Fe Railway Company involving 2.88 miles between Milepost 0.62 and 3.50 in South Hatchinson, Reno County, Kansas.

We have no further comments based upon this action taken by BNSF, we do appreciate you attentiveness towards our environmental issues. Our prior review letter dated 2 September of 2003 addressed our minor concerns associated with this project.

Sincerely,

Bryan R. Simmons, Aquatic / Terrestrial Ecologist Environmental Services Section

